

# Charles E. Smith

## **Elder Abuse and Cultural Competency:**

Developing Culturally and Linguistically Appropriate Services for Elder Abuse Survivors in Diverse Communities

Presented by: The ElderSAFE Center August 2019

### **Learning Objectives**

- Understand the importance and need for cultural / linguistic competency and responsiveness in the field of elder abuse
- Learn about the ElderSAFE model and the steps the program has taken to serve its diverse community
- Explore ways to overcome common barriers when working to increase cultural competency
- Recognize the role of building community partnerships in achieving best outcomes

**Cultural Competency:** 

"the ability to interact effectively with people of different cultures" (SAMHSA)

Consider:

- Language
- Religion
- Ethnicity / Race
- Country of Origin
- Sexual orientation
- Immigration status

### **The Cross Framework of Cultural Competence**

Cultural Destructiveness: Attitudes, policies, structures, practices that are destructive to a cultural group Cultural Incapacity: Lack of capacity to respond effectively to the needs, interests, and preferences of diverse groups

Cultural Blindness: A philosophy of viewing and treating all people as the same Cultural Pre-Competence: An awareness of strengths and areas for growth to respond effectively to diverse populations

### **Cultural Competence**

# An acceptance and respect for cultural differences, demonstrated through...

- Mission statement, policies, procedures, and data collection reflecting the value of cultural / linguistic competence
- Community participation in planning, delivery, and evaluation
- Recruitment, hiring, and maintenance of a diverse and culturally / linguistically competent workforce
- Fiscal support, professional development, and incentives for the improvement of cultural / linguistic competence among staff
- Individual and organizational self-assessment of competence
- Meaningful community engagement

### **Increasing Diversity among Older Adults**

- 23% of older adults are racial / ethnic minorities (ACL, 2019)
- Over 21% of people speak a language other than English at home (Ingraham, 2018)
- About 15% of older adults are immigrants (Farrell, 2016)
- 6% of older adults identify as LGBTQ (APA)

A lack of culturally and linguistically relevant services is a huge barrier for elder abuse victims reporting and reaching safety.

### **The ElderSAFE Model**



Charles E. Smith LIFE COMMUNITIES

### **Client Services**

- Language-accessible helpline
  Monday Friday: 9am 5pm
- Temporary, safe shelter



### **Client Eligibility**

- 60 years of age or older
- A victim of one or more of the following types of abuse (physical, sexual, psychological, financial, neglect) or is at risk for experiencing abuse
- Referred by an agency or program
- Willing to be placed in temporary shelter
- Agree to not contact abuser during shelter stay

Accepts referrals from Maryland, Washington DC and Northern Virginia

Please note:

\*\*ElderSAFE will accept clients without insurance

\*\*Self neglect and homeless cases are not accepted

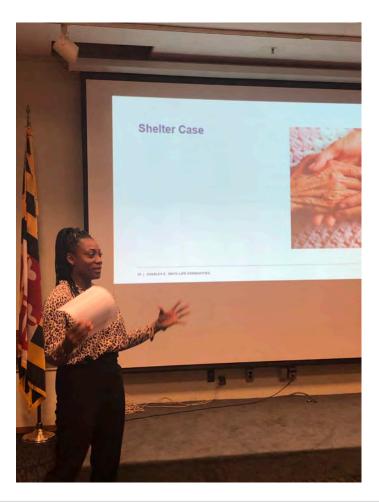
### **Shelter Services**

- Medical
- Psychological
- Physical, occupational and/or speech therapy
- Spiritual support
- Social Services (safe discharge)
- Legal referrals
- Specialized trauma therapy
- Holistic therapy program



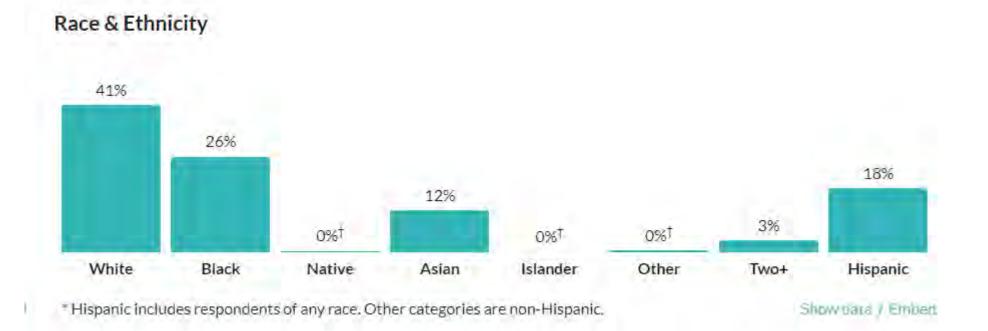
### **Community Education**

- Mandatory Reporters
- Hospitals and Medical Offices
- Senior Centers
- Faith Based Organizations
- First Responders
- Home Health Agencies
- Social Services Agencies
- Government Agencies
- Financial Institutions
- Cultural programs



### **Our Community – DC- Maryland- Northern Virginia**

#### **Population: 5,042,681**



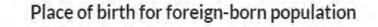
### **Our Community**

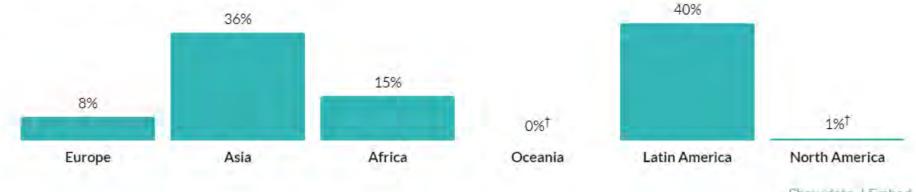
Place of birth

26.3%

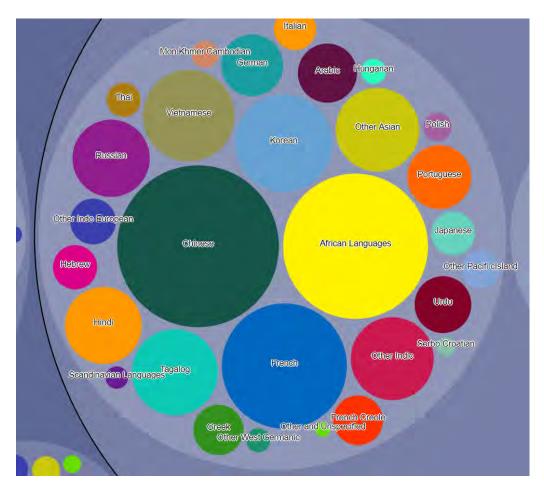
nearly double the rate in United States: 13.7%

Foreign-born population





### Languages Spoken in Montgomery County



### **Barriers to Cultural Competency**

- Lack of resources
- Lack of funding
- Lack of time
- Lack of information
- Bias
- Few bilingual professionals and interpreters

### **Barriers Within Marginalized Communities**

- Fear in reporting
- Questioning of 'outsiders'
- Language isolation
- Cultural views of abuse
- Few resources in their communities

### **ElderSAFE's Cultural Competency Work**



### Language Services Through Community Partnerships

**Maryland Network Against Domestic Violence / Voiance** 

Language line

#### **Local Translation Company**

In-kind donation of translation services

#### **Ayuda / The Maryland Victim Services Interpreter Bank**

- Live interpreters
- Translations



ayuda V

**Maryland Network** 

Against Domestic Violence

WORKING TOGETHER FOR A SAFER FUTURE

### **Translating Materials**

- What are the most common languages in your service area?
- Considerations:
  - Translation services can be an in-kind donation
  - Partner with fluent staff
  - Seek feedback from native speakers

### **Reaching and Serving Marginalized Survivors**

#### The Story of Priya

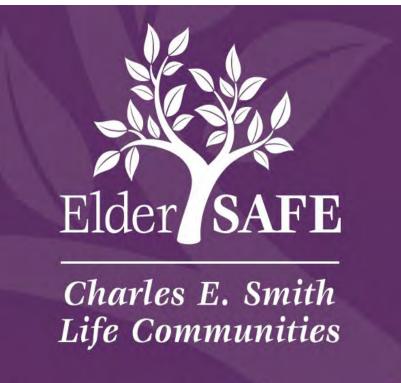
- 68 years old
- Physically and verbally abused by son-in-law
- Bengali speaking
- Muslim religion
- Extremely vulnerable due to medical needs, language barrier and limited support

### Priya attended an ElderSAFE Live Interpreted Training



### **Priya Received Translated Materials**

- Amharic
- Hindi
- Bengali
- Korean
- Vietnamese
- Mandarin
- French
- Russian
- Spanish



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### Priya Called the Language Accessible Helpline

#### **Benefits**

- Bridging linguistic gaps
- Increasing shelter accessibility
- Reducing costs of getting an in-person interpreter
- Clients more likely to reach out for services



### Priya Completed an Intake Form

First Name	MI	Last Name
Preferred Name		
Gender identity		
Sexual orientation		
Preferred pronoun		
Does the victim speak/understand English?  Yes  No If not, primary language		
Spiritual Preference		

### Priya Spiritual Needs Are Met in Shelter

- CESLC founded in the Jewish faith, serves all faith
- Clinical pastoral education program open to all faith
- Faith Leaders Education
- Celebrations on campus



### **The Importance of Faith**

- 89% of the Silent Generation (68-88 years) are faith affiliated
- 83% of Baby Boomers (52 68 years) are faith affiliated
- 50% of older adults attend religious services weekly
- Many turn to faith for comfort and guidance after trauma



### **Connecting Priva to Culturally Competent Resources**







### **Developing Community Partnerships**

- Specific targeted outreach
- Tapping into community / government initiatives
- Inviting cultural groups to our community coalition
- Cross-learning



### **Recommendations**

- Assess your organization's cultural competence
- Identify service gaps
- Network and build partnerships
- Meet clients where they are
- Continually grow and learn



# Charles E. Smith

# **Thank You**

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